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Docket No. 0575/51917-B JPW/JML

AF 1644\$

In re application of: David J. Pinsky, et al.

Serial No.: 09/053,871

Examiner: A. DeCloux

Filed: April 1, 1998

Art Unit: 1644

For: METHODS FOR TREATING AN ISCHEMIC DISORDER AND IMPROVING STROKE
OUTCOME

March 13, 2001

RECEIVED

HONORABLE ASSISTANT COMMISSIONER FOR PATENTS
Washington, D.C. 20231

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S I R:

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Transmitted herewith is an amendment to the above-identified application.

X Small entity status of this application under 37 C.F.R. § 1.9 and § 1.27 has been established by a verified statement previously submitted.

 a verified statement to establish small entity status under 37 C.F.R. § 1.9 and § 1.27 is enclosed.

X No additional fee is required.

The filing fee is calculated as follows:

	NUMBER AFTER AMEND- MENT		HIGHEST NUMBER PREVIOUSLY PAID FOR		NUMBER OF EXTRA CLAIMS PRESENTED		RATE		FEE	
							SMALL ENTITY	OTHER ENTITY	SMALL ENTITY	OTHER ENTITY
Total Claims	7	-	* 32	=	*** 0	x	9.00	18.00	= 0	
Indepen- dent Claims	1	-	** 3	=	*** 0	x	40.00	80.00	= 0	
Multiple Dependent Claims(s) Presented <u> </u> Yes <u>X</u> No							135.00	270.00	0	
For First Time:							TOTAL ADDITIONAL \$ 0 FEE			

*If the "HIGHEST NUMBER PREVIOUSLY PAID FOR" is less than 20, write "20" in this space.

**If the "HIGHEST NUMBER PREVIOUSLY PAID FOR" is less than 3, write "3" in this space.

***If the difference between the "NUMBER AFTER AMENDMENT" and the "HIGHEST NUMBER PREVIOUSLY PAID FOR" is less than "0", write "0" in the space.

Applicants: David J. Pinsky, et al.

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Amendment Transmittal Letter

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The "HIGHEST NUMBER PREVIOUSLY PAID FOR" (Total or Independent) is the highest of the "NUMBER AFTER AMENDMENT" in any prior amendment or the number of claims as originally filed.

____ Please charge Deposit Account No. _____
in the amount of \$ _____.

X A check in the amount of \$ 445.00 is enclosed.
For A Three-Month Extension Of Time Fee.

X The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 03-3125. Three copies of this sheet are enclosed.

X Any filing fees under 37 C.F.R. §1.16 for the presentation of extra claims.

X Any patent application processing fees under 37 C.F.R. §1.17.

Respectfully submitted,

Jane M. Love

I hereby certify that this correspondence is being deposited this date with the U.S. Postal Service with sufficient postage as first class mail in an envelope addressed to:
Assistant Commissioner for Patents,
Washington, D.C. 20231.

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